

PLEASE
ATTACH
PHOTOGRAPH
HERE

AMATEUR MARTIAL ASSOCIATION LTD

Unit 32 & 33 Hardman Street, off Hornby Street, Bury, Lancs, BL9 5BL

Tel:01617635599

Mobile – 07939289711

office@amauk.co.uk

www.amauk.co.uk

General Secretary/Hon Treasurer: Peter Allen

SENIOR AWARDED UP-GRADE APPLICATION FORM

PERSONAL DETAILS

NAME: _____

GRADE APPLIED FOR: _____

ADDRESS: _____

DATE OF BIRTH: _____

STYLE: _____

EMAIL: _____

DATE STARTED: _____

TELEPHONE: _____

TOTAL YEARS IN M/ARTS: _____

CURRENT AMA LICENCE: _____

GROUP/CLUB DETAILS

GROUP/CLUB NAME: _____

TOTAL NUMBER OF DOJOS: _____

TOTAL NUMBER OF MEMBERS: _____

AMA CLUB CODE: _____

MAIN DOJO ADDRESS: _____

No. OF NIGHTS TRAINING: _____
(per week)

No. OF LICENCE RETURNS: _____
(per year)

INDATE DBS NO: _____

INDATE CHILD-PROTECTION
AWARENESS: Y/N
(if teaching children)

MARTIAL ARTS HISTORY (please supply copies of all grades and qualifications noted here)

GRADES HELD:

GRADE	DATE AWARDED	STYLE	ASSOCIATION	GRADING PANEL(NAMES)
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

INDATE COACHING QUALIFICATIONS: _____

CURRENT REFEREEING QUALIFICATIONS: _____

IND ATE FIRST AID QUALIFICATIONS: _____

PERSONAL ACHIEVEMENTS

COMPETITION TITLES WON: _____

CHAMPIONS TRAINED

(names and titles won) _____

AMA INVOLVEMENT/PROMOTION

POSTS HELD AND DATES	POST	DATE FROM	DATE TO
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TOURNAMENTS RUN/HELD: _____

DEMONSTRATIONS _____

NEWSPAPER/ARTICLES: _____

WHY YOU WOULD LIKE AN UPGRADE: (separate if required) _____

NATIONAL/OTHER BODY POSITIONS HELD

POSTS HELD AND DATES	POST	DATE FROM	DATE TO
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SIGNATURE: _____ DATE: _____

PLEASE ATTACH ANY OTHER RELEVANT INFORMATION IN SUPPORT OF YOUR APPLICATION

**Please send to plus a cheque payable to the AMA,
(current fee's apply 1st Dan £70 – 2nd Dan £120 - 3rd Dan £170 – 4th Dan and above £220
c/o the AMA Treasurer at:**

169 Cotswold Crescent, Walshaw Park, Bury, Lancs, BL8 1QL. If a certificate is required please also send £25 + P&P (£5).

OFFICIAL USE ONLY.

Documentary evidence of grades attained	Y/N	Date received: _____
Fulfilment of minimum grading periods	Y/N	
Documentary evidence of latter years	Y/N	

AMA	Qualifications	Personal
Current Licence Y/N	C/Protection Y/N	Grading time scales Y/N
Licence returns Y/N	Coaching Y/N	Titles Y/N
Involvement Y/N	Refereeing Y/N	Champions trained Y/N
Promotion Y/N	First Aid Y/N	Grading Fee Y/N £ _____
DBS Y/N		

Recommendation for promotion to grade applied for Y/N

Signatures of Technical Committee